**MOUNTVILLE BOROUGH**

 21 East Main Street, P.O. Box 447, Mountville, PA 17554-0447

 Telephone 717-285-5547 FAX 717-285-2094

**Mountville Borough Council Business Meeting**

**AGENDA**

**7:00 PM Monday, May 13, 2024**

**Meetings are In-Person at the Borough Hall, in the large meeting room**

1. **CALL TO ORDER**

Welcome to the Mountville Borough Council meeting. We will do our best to start the meeting on time and end the meeting before 9 PM. We do allow public comment and ask that they be kept to three minutes maximum.

1. **INVOCATION AND PLEDGE TO THE FLAG**
2. **ROLL CALL OF COUNCIL MEMBERS AND MAYOR**

|  |  |  |  |
| --- | --- | --- | --- |
| Theresa Baker |  | Lenny Heisey |  |
| Jonah Eastep |  | Philip Kresge, *President* |  |
| Christine Eshleman |  | Richard Spiegel, *Vice-President* |  |
| Danny Good |  | Steve Mitchell, *Mayor* |  |

1. **ADDITIONS TO THE COUNCIL MEETING AGENDA**

(Must be approved by majority vote of Council)

1. **PUBLIC COMMENT**

*This public comment period is reserved for comments regarding* ***any action items listed*** *on this agenda at this meeting. No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, state your name and address and the action item you are speaking about. Please limit comments to less than three minutes.*

1. **RECOGNITION OF VISITORS**
	1. None
2. **CONSENT AGENDA** (considered to be routine action items)
	1. Approval of meeting minutes from previous meeting(s)
	2. Approval of Financial Reports
3. **STANDING COMMITTEE REPORTS**
	1. PUBLIC SAFETY – POLICE/FIRE (Chairperson Spiegel)
		1. Report
	2. PUBLIC SAFETY – PLANNING/ZONING (Chairperson Heisey)
		1. Report
		2. Zoning Ordinance
	3. PUBLIC SAFETY – HEALTH/SANITATION/ENVIRONMENT (Chairperson Baker)
		1. Report
			1. ***Action may be taken to suspend trash collection for certain residents.***
	4. GENERAL GOVERNMENT - PERSONNEL (Chairperson Kresge)
		1. Report
			1. ***Action may be taken to appoint a new Authority Board member.***
	5. GENERAL GOVERNMENT – BUDGET (Chairperson Eshleman)
		1. Report
	6. GENERAL GOVERNMENT – PUBLIC OUTREACH (Chairperson Kresge)
		1. Report
			1. ***Action may be taken regarding library funding.***
	7. GENERAL GOVERNMENT – BUILDING COMMITTEE (Chairperson Kresge)
		1. Report
	8. PUBLIC WORKS – STREETS (Chairperson Good)
		1. Report
	9. PUBLIC WORKS - PARKS & RECREATION (Chairperson Eastep)
		1. Report
			1. ***Action may be taken on the Spring Hill Park MS4 project schedule and funding.***
			2. ***Action may be taken on the DCNR Borough Park project schedule, scope and funding.***
			3. ***Action may be taken regarding regionalization of the parks system.***
4. **OTHER REPORTS**
	1. ENGINEER’S REPORT
	2. MANAGER’S REPORT
	3. MAYOR’S REPORT
5. **UNFINISHED BUSINESS**
	1. None
6. **NEW BUSINESS**
	1. Sale of 2011 Ford Pick Up Truck
		1. ***Action may be taken to list the truck for sale.***
	2. Application for HC Parking in first block of W. Main St.
		1. ***Action may be taken to approve the HC Parking Spot.***
	3. Web Hosting
		1. ***Action may be taken to approve an agreement for web hosting.***
	4. Office Closure on July 5, 2024
		1. ***Action may be taken to close the office on July 5, 2024.***
7. **PUBLIC COMMENT**

*This comment period is for comments regarding items* ***not listed*** *on the agenda. Please state your name and address and the issue you are speaking about. Please limit comments to less than three minutes.*

1. **MISCELLANEOUS**

***Action may be taken to cancel the next scheduled meeting if deemed unnecessary.***

1. **ADJOURNMENT**

This Council meeting will be adjourned before or as close as possible to 9:00 PM

***Next meetings – May 27, 2024, and June 10, 2024***

**AGENDA MAY NOT BE ALL INCLUSIVE AND IS SUBJECT TO CHANGE.**