



# MOUNTVILLE BOROUGH

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## Mountville Borough Council Business Meeting AGENDA

7:00 PM Monday, July 24, 2023

Meetings are In-Person at the Borough Hall, in the large meeting room

### I CALL TO ORDER

Welcome to the Mountville Borough Council meeting. We will do our best to start the meeting on time and end the meeting before 9 PM. We do allow public comment and ask that they be kept to three minutes maximum.

### II INVOCATION AND PLEDGE TO THE FLAG

### III ROLL CALL OF COUNCIL MEMBERS AND MAYOR

Matt Auker, <i>President Pro-tem</i>	Lenny Heisey
Theresa Baker	Philip Kresge, <i>President</i>
Jonah Eastep	Richard Spiegel
Christine Eshleman, <i>Vice-President</i>	Steve Mitchell, <i>Mayor</i>

### IV ADDITIONS TO THE COUNCIL MEETING AGENDA

(Must be approved by majority vote of Council)

### V PUBLIC COMMENT

This public comment period is reserved for comments regarding any action items listed on this agenda at this meeting. No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, state your name and address and the action item you are speaking about. Please limit comments to less than three minutes.

### VI RECOGNITION OF VISITORS

A) None

### VII CONSENT AGENDA (considered to be routine action items)

A) Approval of meeting minutes from previous meeting(s)

B) Approval of Financial Reports

**VIII STANDING COMMITTEE REPORTS**

A) PUBLIC SAFETY – POLICE/FIRE (Chairperson Spiegel)

B) PUBLIC SAFETY – PLANNING/ZONING (Chairperson Heisey)

C) PUBLIC SAFETY – HEALTH/SANITATION/ENVIRONMENT (Chairperson Baker)

D) GENERAL GOVERNMENT - PERSONNEL (Chairperson Kresge)

E) GENERAL GOVERNMENT – BUDGET (Chairperson Eshleman)

F) GENERAL GOVERNMENT – PUBLIC OUTREACH (Chairperson Kresge)

G) GENERAL GOVERNMENT – BUILDING COMMITTEE (Chairperson Kresge)

H) PUBLIC WORKS – STREETS (Chairperson Auker)

1) Spring Street discussion

**(a) Action may be taken to repair, close or further discuss the project.**

I) PUBLIC WORKS - PARKS & RECREATION (Chairperson Eastep)

**IX OTHER REPORTS**

A) ENGINEER'S REPORT

B) MANAGER'S REPORT

C) MAYOR'S REPORT

**X UNFINISHED BUSINESS**

A) None

**XI NEW BUSINESS**

A) None

**XII PUBLIC COMMENT**

This comment period is for comments regarding items not listed on the agenda. Please state your name and address and the issue you are speaking about. Please limit comments to less than three minutes.

**XIII MISCELLANEOUS**

**XIV ADJOURNMENT**

This Council meeting will be adjourned before or as close as possible to 9:00 PM

***Next meetings – August 14, 2023 and August 28, 2023***

**AGENDA MAY NOT BE ALL INCLUSIVE AND IS SUBJECT TO CHANGE.**