**MOUNTVILLE BOROUGH**

 21 East Main Street, P.O. Box 447, Mountville, PA 17554-0447

 Telephone 717-285-5547 FAX 717-285-2094

**Mountville Borough Council Business Meeting**

**AGENDA**

**7:00 PM Monday, October 24, 2022**

**Meetings are In-Person at the Borough Hall, in the large meeting room**

1. **CALL TO ORDER**

Welcome to the Mountville Borough Council meeting. We will do our best to start the meeting on time and end the meeting before 9 PM. We do allow public comment and ask that they be kept to three minutes maximum.

1. **INVOCATION AND PLEDGE TO THE FLAG**
2. **ROLL CALL OF COUNCIL MEMBERS AND MAYOR**

|  |  |  |  |
| --- | --- | --- | --- |
| Matt Auker, *President Pro-tem* |  | Lenny Heisey |  |
| Theresa Baker |  | Phillip Kresge, *President* |  |
| Jonah Eastep |  | Richard Spiegel |  |
| Christine Eshleman, *Vice-President* |  | Steve Mitchell, *Mayor* |  |

1. **ADDITIONS TO THE COUNCIL MEETING AGENDA**

(Must be approved by majority vote of Council)

1. **PUBLIC COMMENT**

This public comment period is reserved for comments regarding **any action items listed** on this agenda at this meeting. No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, state your name and address and the action item you are speaking about. Please limit comments to less than three minutes.

1. **RECOGNITION OF VISITORS**
2. **CONSENT AGENDA** (considered to be routine action items)
	1. Approval of meeting minutes from previous meeting(s).
	2. Approval of Financial Reports.
3. **STANDING COMMITTEE REPORTS**
	1. PUBLIC SAFETY – POLICE/FIRE (vacant)
		1. ***Action may be taken to appoint a Councilperson to this committee***
	2. PUBLIC SAFETY – PLANNING/ZONING (Chairperson Heisey)
	3. GENERAL GOVERNMENT (Chairperson Eshleman)
	4. PUBLIC WORKS – STREETS (Chairperson Auker)
	5. PUBLIC WORKS – HEALTH/SANITATION (Chairperson Spiegel)
	6. PARKS & RECREATION (Chairperson Eastep)
4. **OTHER REPORTS**
	1. ENGINEER’S REPORT
	2. MANAGER’S REPORT
	3. MAYOR’S REPORT
	4. PERSONNEL COMMITTEE REPORT
5. **UNFINISHED BUSINESS**
	1. 2023 Budget
		1. ***Action may be taken to amend or approve the budget.***
6. **NEW BUSINESS**
	1. Insurance
		1. ***Action may be taken to approve/switch insurance carriers.***
	2. Kraft Bags
		1. ***Action may be taken to approve the purchase of kraft bags.***
	3. Waste Hauler contract update for year two
		1. ***Action may be taken to approve the updated CPI for year two.***
	4. General Code
		1. ***Action may be taken to approve updates to the Borough Code.***
	5. LASA request for ARPA
		1. ***Action may be taken for funding.***
7. **PUBLIC COMMENT**

This comment period is for comments regarding items **not listed** on the agenda. Please state your name and address and the issue you are speaking about. Please limit comments to less than three minutes.

1. **MISCELLANEOUS**
2. **ADJOURNMENT**

This Council meeting will be adjourned before or as close as possible to 9:00 PM.

***Next meetings – November 14, 2022, and November 28, 2022***

**AGENDA MAY NOT BE ALL INCLUSIVE AND IS SUBJECT TO CHANGE.**