**MOUNTVILLE BOROUGH**

 21 East Main Street, P.O. Box 447, Mountville, PA 17554-0447

 Telephone 717-285-5547 FAX 717-285-2094

**Mountville Borough Council Business Meeting**

**AGENDA**

**7:00 PM Monday, April 25, 2022**

**Meetings are In-Person at the Borough Hall, in the large meeting room.**

1. **CALL TO ORDER**

Welcome to the Mountville Borough Council meeting. We will do our best to start the meeting on time and end the meeting before 9 PM. We do allow public comments and ask that they be kept to three minutes maximum.

1. **INVOCATION AND PLEDGE TO THE FLAG**
2. **ROLL CALL OF COUNCIL MEMBERS AND MAYOR**

|  |  |  |  |
| --- | --- | --- | --- |
| Matt Auker |  | Jesse Hersh, *President* |  |
| Jonah Eastep |  | Phillip Kresge, *President Pro Tem* |  |
| Christine Eshleman, *Vice-President* |  | Harry Morgan |  |
| Lenny Heisey |  | Steve Mitchell, *Mayor* |  |

1. **ADDITIONS TO THE COUNCIL MEETING AGENDA**

(Must be approved by majority vote of Council.)

1. **PUBLIC COMMENT**

This public comment period is reserved for comments regarding any action items listed on this agenda at this meeting. No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, state your name and address and the action item you are speaking about. Please limit comments to less than three minutes.

1. **RECOGNITION OF VISITORS**
	1. Froelich Park representative John Henry
2. **CONSENT AGENDA** (Considered to be routine action items.)
	1. Approval of meeting minutes from previous meeting(s).
	2. Approval of Financial Reports.
3. **STANDING COMMITTEE REPORTS**
	1. PUBLIC SAFETY – POLICE/FIRE (Chairperson Kresge)
		1. No report
	2. PUBLIC SAFETY – PLANNING/ZONING (Chairperson Heisey)
		1. No Report
	3. GENERAL GOVERNMENT (Chairperson Eshleman)
		1. No Report
	4. PUBLIC WORKS – STREETS (Chairperson Auker)
		1. No Report
	5. PUBLIC WORKS – HEALTH/SANITATION (Chairperson Morgan)
		1. No Report
	6. PARKS & RECREATION (Chairperson Eastep)
		1. No Report
4. **OTHER REPORTS**
	1. ENGINEER’S REPORT
	2. MANAGER’S REPORT
	3. MAYOR’S REPORT
	4. PERSONNEL COMMITTEE REPORT
5. **UNFINISHED BUSINESS**
	1. Discuss ARPA funding
		1. ***Action may be taken to authorize reporting of ARPA funding and distribution.***
6. **NEW BUSINESS**
	1. None
7. **PUBLIC COMMENT**

This comment period is for comments regarding items not listed on the agenda. Please state your name and address and this issue you are speaking about. Please limit comments to less than three minutes.

1. **MISCELLANEOUS**
2. **ADJOURNMENT**

This Council meeting will be adjourned before or as close as possible to 9:00 PM.

***Next meetings – May 9, 2022 and May 23, 2022***

**AGENDA MAY NOT BE ALL INCLUSIVE AND IS SUBJECT TO CHANGE**